

## ANNOUNCEMENTS

### WELCOME!

This is a good place for you to *be*. This is a place of *belonging* in Christian fellowship. It is a place for *becoming*, for discerning God's call in your life. Come— participate, observe, question, seek. You are welcome, just as you are. Ecumenical Protestant Sunday Worship happens at 8:30pm in Linehan Chapel, whenever dorms are open.

### Join the Protestant Choir! 7:30pm Sundays in the CFS Community Room

Come sing with us! No auditions! No long term contracts! Just an opportunity to sing. Contact Music Leader Stephanie Preece [spreece2@naz.edu](mailto:spreece2@naz.edu) for more info!

### Hey! Everybody likes to be involved...

Whether you are helping plan or prepare for worship, greeting people, preparing snack, singing in the choir or cleaning up, worship is more meaningful when you are involved. How is God calling YOU to be a leader in worship on campus?

### Welcome Guest Preacher Rev. Mike Fry

Rev. Fry is ordained in the Presbyterian Church, U.S.A. He is current the pastor of East Bethany Presbyterian Church. He is a graduate of Wooster College and McCormick Theological Seminary. His wife, the Rev. Laura Fry, is the pastor of Covington Presbyterian Church.

### Protestant Chaplain's Office Hours: Tuesdays and Thursdays in GAC 164

Alison is available 9:30am-5pm Tuesdays and Thursdays; please call 389-2306 or email her at [aschmie1@naz.edu](mailto:aschmie1@naz.edu) to set up a time to meet!

### LOOKING AHEAD: MARK YOUR CALENDAR!

Oct. 14-16  
4pm Friday– 12noon Sunday

#### ***Ecumenical Retreat: Where do YOU see Christ?***

A gathering of Nazareth Christians of all denominations at Mt. Saviour monastery for a time of reflection and dialogue. Only \$15 per person, for two night stay and all meals! Sign up and pay in GAC 153 (Ruth Santiago's office) by 4:00pm tomorrow, Monday, October 3.

Tuesday, October 18th  
7:30pm  
Arts Center Theatre A-14  
(Reception following)

#### ***The Fever: How Malaria Ruled Humankind for 500 Years***

Based on her recent book by the same title, Ms. Shah's talk traces the history of malaria and the centuries-long battle to treat and prevent the disease in numerous regions of the world, and contemplates how and why hundreds of millions of people are still infected annually in spite of available preventions.

# 6th Sunday of the Semester

October 2, 2011

8:30 p.m.



## Protestant Worship

Linehan Chapel  
Nazareth College

Rev. Alison Schmied, Protestant Chaplain  
Stephanie Preece and Eric Hauck, Music Leaders  
Olivia Abbott and Amy Gettig, Greeters  
Lacey Wilson, Graduate Assistant

**Protestant Worship  
Linehan Chapel**

**October 2, 2011**

CHOIR ANTHEM

*Cantad Al Señor*

Brazilian Folk Song  
Arr. Kurt E. von Kampen

GATHERING MUSIC

*Please sign the Friendship Binder and kindly silence phones.*

World Communion Video

WELCOME & ANNOUNCEMENTS

Alison Schmied

CHORAL INTROIT *Open the Eyes of My Heart, Lord/ Abre Los Ojos*

Open the eyes of my heart, Lord	Abre los ojos de mi Corazón
Open the eyes of my heart	Abre mis ojos, Señor
I want to see you, I want to see you.	Yo quiero verte, Yo quiero verte
To see you high and lifted up	Verte levantando en alto
Shining in the light of your glory	Brillando en la luz de tu gloria
Pour out your power and love	Derrama su poder y amor
As we sing holy, holy, holy,	Mientras cantamos Santo, Santo
Holy, holy, holy	Santo, Santo, Santo
Holy, holy, holy	Santo, Santo, Santo
I want to see you	Yo Quiero Verte

\*CALL TO WORSHIP (responsively)

One: We are all one family. (English) Tamara Louison

Many: **We are all one family, made in the image of God.**

One: Somos todos una familia. (Spanish) Sydney Schierer

Many: **We are all one family, all over the world.**

One: Nous sommes tous une famille. (French) Nick Croce

Many: **We are all one family, each unique, each special.**

One: Siamo tutti una famiglia (Italian) Salina Barnett

Many: **We are all one family, brothers and sisters.**

SHARING OUR JOYS AND CONCERNS

SILENT PRAYER

PASTORAL PRAYER

THE LORD'S PRAYER (unison)

**Our Father, who art in heaven, hallowed be your name.  
Thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our debts, as we forgive our debtors.  
Lead us not into temptation, but deliver us from evil,  
for thine is the kingdom, the power, and the glory forever. Amen.**

OLD TESTAMENT SCRIPTURE

Psalm 80:7-15

Hannah Schuetz

\*HYMN #548 *In Christ There Is No East or West* United Methodist Hymnal

NEW TESTAMENT SCRIPTURE

Matthew 21:33-46

Salina Barnett

SERMON

Rev. Mike Fry

MOMENT OF SILENT REFLECTION AND PRAYER

\* indicates please stand

**Bold lettering** indicates what the congregation says together

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### **Psalm 80:7-15 (NRSV)**

<sup>7</sup>Restore us, O God of hosts;  
let your face shine, that we may be saved.  
<sup>8</sup>You brought a vine out of Egypt;  
you drove out the nations and planted it.  
<sup>9</sup>You cleared the ground for it;  
it took deep root and filled the land.  
<sup>10</sup>The mountains were covered with its shade, the mighty cedars with its branches;  
<sup>11</sup>it sent out its branches to the sea, and its shoots to the River.  
<sup>12</sup>Why then have you broken down its walls,  
so that all who pass along the way pluck its fruit?  
<sup>13</sup>The boar from the forest ravages it,  
and all that move in the field feed on it.  
<sup>14</sup>Turn again, O God of hosts;  
look down from heaven, and see;  
have regard for this vine, <sup>15</sup>the stock that your right hand planted.

### **Matthew 21:33-46 (NRSV)**

[Jesus said:] <sup>33</sup>“Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country.

<sup>34</sup>When the harvest time had come, he sent his slaves to the tenants to collect his produce. <sup>35</sup>But the tenants seized his slaves and beat one, killed another, and stoned another. <sup>36</sup>Again he sent other slaves, more than the first; and they treated them in the same way. <sup>37</sup>Finally he sent his son to them, saying, “They will respect my son.” <sup>38</sup>But when the tenants saw the son, they said to themselves, “This is the heir; come, let us kill him and get his inheritance.” <sup>39</sup>So they seized him, threw him out of the vineyard, and killed him. <sup>40</sup>Now when the owner of the vineyard comes, what will he do to those tenants?”

<sup>41</sup>They said to him, “He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time.”

<sup>42</sup>Jesus said to them, “Have you never read in the scriptures: ‘The stone that the builders rejected has become the cornerstone; this was the Lord’s doing, and it is amazing in our eyes?’ <sup>43</sup>Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. <sup>44</sup>The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls.”

<sup>45</sup>When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. <sup>46</sup>They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

HOLY COMMUNION

*All who seek to live in peace with God and one another are welcome at Christ's table.*

\*SENDING FORTH (responsively)

Kyrra Howard

One: Almighty God:

from the ends of the earth,  
you have gathered us around Christ's table.

Many: **We are joined with our sisters and brothers around the world  
by your love made known to us in Jesus.**

One: For the opportunity to eat and drink together,  
and for the life that we have received,  
we give you thanks and praise.

Many: **Send us into your world filled with your grace  
that all people may come to know your love  
through our words and deeds.**

\*HYMN

*Let There Be Peace On Earth*

**Let there be peace on earth, and let it begin with me.  
Let there be peace on earth, the peace that was meant to be.  
With God our Creator, children all are we;  
Let us walk with each other In perfect harmony.  
Let peace begin with me, let this be the moment now.  
With every step I take, let this be my solemn vow:  
To take each moment and live each moment in peace eternally  
Let there be peace on earth, and let it begin with me.**

\*BENEDICTION

One: **我們是所有一個家庭** (Chinese)

Nevan Fisher

Many: **We are all one family, given gifts and talents to share.**

One: **Мы - все одно семейство** (Russian)

Philip Schierer

Many: **We are all one family, on one journey of faith.**

One: We are all one family. (American Sign Language)

Whitney Merritt

Many: **We are all one family, united in love, united in peace,  
united in Christ our Lord.**

\*OPENING PRAYER (unison)

Eric Hauck

Let us pray together:

**O God, on this World Communion Sunday,**

**Open our eyes**

**to recognize your image in your people everywhere.**

**Open our minds**

**to accept and celebrate our differences.**

**Open our hearts**

**that they may grow strong enough**

**to love your children everywhere.**

**We thank you for setting a table**

**with space enough for us all! Amen.**

\*HYMN

*A Place at the Table*

(see insert)

\*SHARING THE PEACE OF CHRIST

Nicole Tarsio

*As we recognize the worldwide span of God's love, you are invited to share  
the peace of Christ in any language you know!*

\*DOXOLOGY

**Praise God, from whom all blessings flow!**

**Praise God, all creatures here below!**

**Praise God above, ye heavenly host:**

**Creator, Savior, Holy Ghost! Amen.**