

## ANNOUNCEMENTS

**WELCOME!** Protestant Worship is a spiritual home - a family on the Naz campus. It is a place of **belonging** in Christian fellowship. It is also a place for **becoming**, for discerning God's call in your life. Come - participate, observe, question, seek. *You are welcome, just as you are.*

**We want YOU to take an active role in Protestant Worship!**

Whether it's greeting people, preparing snack, singing in the choir or helping clean up, worship is more meaningful when you are involved. Consider how you might strengthen your involvement in worship this semester!

**Join the Choir! 7:30 PM Sundays in the Community Room (GAC 151)**

Come praise God with song! No previous experience necessary. Contact Sydney Schierer sseese1@mail.naz.edu or Eric Hauck ehauck1@naz.edu for more information.

**Soul Tending Life Group 10-11 AM Saturdays, Meditation Room (GAC 101)**

You are invited to participate in a Small Group with graduate student Whitney Merritt on Wednesdays starting August 29<sup>th</sup>, in the Meditation Room. A Life Group is a group of people who covenant to do life together. Bring a friend!

**Ecumenical Retreat Friday-Sunday, September 28<sup>th</sup>-30<sup>th</sup> (Depart 4:30)**

Get off campus to meet new people and enjoy home cooked meals! Meet a real monk, chase sheep, enjoy nature, and most importantly, discover Christ in yourself and others. The theme is "The Questions God Asks Us." For more information email Alison, aschmie1@naz.edu.

**Clairvaux Interest Campfire Tuesday, October 23, 8:30 PM (Pavilion)**

Consider the opportunity to live and work at a rural homeless shelter for a week! Over Spring Break, you can engage in hands-on work, such as construction, painting, and cleaning at Clairvaux Farm near Earlville, Maryland. Also travel to Washington, D.C. to meet members of the National Coalition for the Homeless. Spend time with homeless people, discuss public policy and social justice, and make a positive difference in someone's life! Email Alison, aschmie1@naz.edu and/or Olivia Abbott, oabbott4@mail.naz.edu for more information.

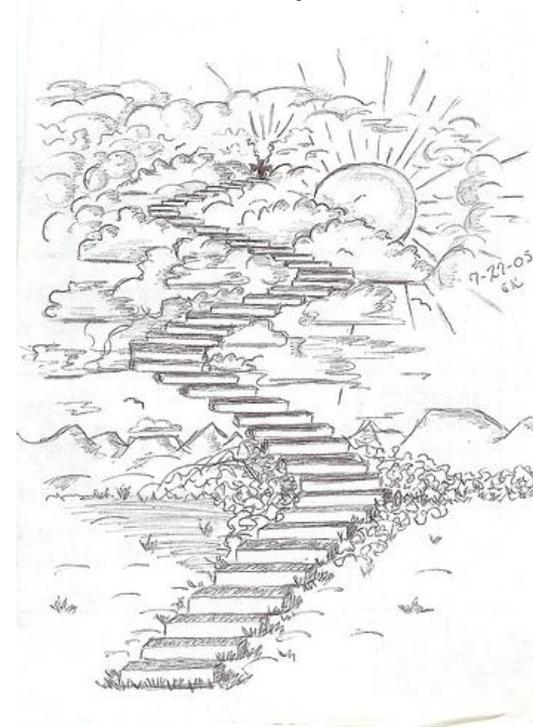
**Imagine What's NEXT! November 9-11, 2012 (Saint Louis, MI)**

Through speakers, worship, engagement in small group discussion NEXT will challenge and inspire you to plan the next faithful steps for your vocation, your community, the church and the world. Appearance by the band, Gungor. Email Alison at aschmie1@naz.edu for more information!

To contact Alison, email aschmie1@naz.edu, call (585) 389-2306, or visit her office (GAC 164). She's on campus on Tuesdays and Thursdays, 9-5pm.

# 17<sup>th</sup> Sunday after Pentecost

September 23, 2012  
8:30 pm



## Protestant Worship

Linehan Chapel  
Nazareth College

Alison Schmied, Protestant Chaplain

Sydney Schierer and Eric Hauck,  
Music Leaders

GATHERING MUSIC

Eric Hauck

*Please sign and pass the Friendship Binder,  
and kindly turn off phones.*

WELCOME AND ANNOUNCEMENTS

Alison Schmied

INTROIT

Choir

“God of Wonders”

\*CALL TO WORSHIP (responsively)

Olivia Abbott

One: At last, O God, the sun’s brightness has given  
way to the rich colors of the evening.

**All: Prevent us, we pray, from being dazzled by  
the apparent brilliance of human  
achievement.**

One: And, in this evening hour, help us to rediscover  
the varied beauty of your creation, and  
appreciate afresh, in the stillness, the value of  
your abiding presence;

**All: that we may experience the peace and  
serenity which come from you, for the sake of  
Jesus Christ.**

\*HYMN

“How Great Thou Art”

#77

*The United Methodist Hymnal*

OPENING PRAYER (unison)

Kyrra Howard

**O God, light of the hearts that see you, life of the souls that  
love you, strength of the thoughts that seek you: to turn  
from you is to fall, to turn to you is to rise, to abide in you is  
to stand fast forever. Although we are unworthy to  
approach you, or to ask anything at all of you, grant us  
your grace and blessing for the sake of Jesus Christ our  
Redeemer.**

SILENT PRAYERS OF CONFESSION

CHARGE

BLESSING

\*SUNG RESPONSE

“Let There Be Peace on Earth”

**Let there be peace on earth,**

**and let it begin with me;**

**Let there be peace on earth,**

**the peace that was meant to be.**

**With God our Creator,**

**children all are we.**

**Let us walk with each other,**

**in perfect harmony**

**Let peace begin with me,**

**let this be the moment now**

**with every step I take,**

**let this be my solemn vow:**

**to take each moment and live each moment**

**in peace eternally**

**Let there be peace on earth,**

**and let it begin with me.**

BENEDICTION

***Worship is over...service begins!***

*\*Please stand in body or spirit.*

WORDS OF ASSURANCE

Tom Caraher

One fact remains that does not change:  
God has loved you,  
God loves you now,  
and God will always love you.  
This is the good news that brings us new life.

\*SHARING SIGNS OF GOD’S PEACE

Naomi Lima

DOXOLOGY

**Praise God from whom all blessings flow;  
Praise God all creatures here below;  
Praise God above ye heavenly host;  
Creator, Christ and Holy Ghost.**

BIBLE READING: EPISTLE LESSON

**James 3:1-12 (NRSV)**

Alexis Scangas

<sup>1</sup>Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. <sup>2</sup>For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. <sup>3</sup>If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. <sup>4</sup>Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. <sup>5</sup>So also the tongue is a small member, yet it boasts of great exploits. How great a forest is set ablaze by a small fire! <sup>6</sup>And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. <sup>7</sup>For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, <sup>8</sup>but no one can tame the tongue—a restless evil, full of deadly poison. <sup>9</sup>With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. <sup>10</sup>From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. <sup>11</sup>Does a spring pour forth from the same opening both fresh and brackish water? <sup>12</sup>Can a fig tree, my brothers and sisters, yield olives, or a grapevine yield fresh.

CHOIR ANTHEM

“Take up Thy Cross”

**Mark 8:27-28 (NRSV)**

Philip Schierer

<sup>1</sup>Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, ‘Who do people say that I am?’ <sup>28</sup>And they answered him, ‘John the Baptist; and others, Elijah; and still others, one of the prophets.’ <sup>29</sup>He asked them, ‘But who do you say that I am?’ Peter answered him, ‘You are the Messiah.’ <sup>30</sup>And he sternly ordered them not to tell anyone about him. <sup>31</sup>Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. <sup>32</sup>He said all this quite openly. And Peter took him aside and began to rebuke him. <sup>33</sup>But turning and looking at his disciples, he rebuked Peter and said, ‘Get behind me, Satan! For you are setting your mind not on divine things but on human things.’ <sup>34</sup>He called the crowd with his disciples, and said to them, ‘If any want to become my followers, let them deny themselves and take up their cross and follow me. <sup>35</sup>For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. <sup>36</sup>For what will it profit them to gain the whole world and forfeit their life? <sup>37</sup>Indeed, what can they give in return for their life? <sup>38</sup>Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.’

SHARING OUR JOYS AND CONCERNS

PRAYERS OF THE PEOPLE

Sydney Schierer

THE LORD’S PRAYER (unison)

**Our Father who art in heaven, hallowed by Thy name.  
Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. Forgive us our trespasses, as we forgive those who trespass against us. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

SERMON

“Who Do You Say That I Am?”

\*HYMN

“Be Thou My Vision”

#451

*The United Methodist Hymnal*

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