

## ANNOUNCEMENTS

**WELCOME!** Protestant Worship is a spiritual home - a family on the Naz campus. It is a place of **belonging** in Christian fellowship. It is also a place for **becoming**, for discerning God's call in your life. Come - participate, observe, question, seek. *You are welcome, just as you are.*

### **We want YOU to take an active role in Protestant Worship!**

Whether it's greeting people, preparing snack, singing in the choir or helping clean up, worship is more meaningful when you are involved. Consider how you might strengthen your involvement in worship this semester!

### **Join the Choir! 7:30 PM Sundays in the Community Room (GAC 151)**

Come praise God with song! No previous experience necessary. Contact Sydney Schierer sseese1@mail.naz.edu or Eric Hauck ehauck1@naz.edu for more information.

### **Soul Tending Life Group 10-11 AM Saturdays, Meditation Room (GAC 101)**

You are invited to participate in a Small Group with graduate student Whitney Merritt on Wednesdays starting August 29<sup>th</sup>, in the Meditation Room. A Life Group is a group of people who covenant to do life together. Bring a friend!

### **Ecumenical Retreat Friday-Sunday, September 28<sup>th</sup>-30<sup>th</sup> (Depart 4:30)**

Get off campus to meet new people and enjoy home cooked meals! Meet a real monk, chase sheep, enjoy nature, and most importantly, discover Christ in yourself and others. The theme is "The Questions God Asks Us." For more information email Alison, aschmie1@naz.edu.

### **Sukkot (Tabernacles) Celebration Sunday, September 30<sup>th</sup> (4:30-6:30PM)**

Nazareth Hillel invites you to learn about the Jewish holiday of *Sukkot*, the feast of Tabernacles. We will build a *sukkah* (booth) near the Labyrinth behind GAC on Sunday afternoon. You are invited to participate in the decorating and dedication of, our first meal (vegetarian pizza) in, and a religious service at the *sukkah*. Building/decorating is from 4:30-6:00pm and the religious service is 6:00-6:30pm. (Translation from the Hebrew will be provided so you know what is happening!) Please come!

### **Imagine What's NEXT! November 9-11, 2012 (Saint Louis, MI)**

Through speakers, worship, engagement in small group discussion NEXT will challenge and inspire you to plan the next faithful steps for your vocation, your community, the church and the world. Appearance by the band, Gungor. Email Alison at aschmie1@naz.edu for more information!

To contact Alison, email aschmie1@naz.edu, call (585) 389-2306, or visit her office (GAC 164). She's on campus on Tuesdays and Thursdays, 9-5pm.

# 16<sup>th</sup> Sunday after Pentecost

September 16, 2012

8:30 pm



ask  
anything.

## Protestant Worship

Linehan Chapel  
Nazareth College

Alison Schmied, Protestant Chaplain  
Reverend Ted Anderson, Guest Preacher

Sydney Schierer and Eric Hauck,  
Music Leaders

Bulletin Artwork by Kyrra Howard

GATHERING MUSIC

Eric Hauck

*Please sign and pass the Friendship Binder,  
and kindly turn off phones.*

WELCOME AND ANNOUNCEMENTS

Alison Schmied

INTROIT

Choir

“Gather Us In”

\*CALL TO WORSHIP (responsively)

Amy Gettig

One: With what shall I come before the Lord and bow  
down before the exalted God?

**All: Shall I come before God with burnt offerings,  
with calves a year old?**

One: Will the Lord be pleased with thousands of rams,  
with ten thousand rivers of olive oil?

**All: Shall I offer my firstborn for my  
transgression, the fruit of my body for the sin  
of my soul?**

One: God has shown you, O mortal, what is good. And  
what does the Lord require of you?

**All: To act justly and to love mercy and to walk  
humbly with your God.**

SONG

“Cool Water”

Congregation

OPENING PRAYER (unison)

Tom Caraher

**Lord, we know that we make mistakes, and yet you forgive us.**

**We do not merit your mercy, and yet you love us unconditionally.**

**Teach us to be righteous, wise and humble. Remind us daily of  
your love for us as shown through your Son, Jesus Christ.**

**Amen.**

SILENT PRAYERS OF CONFESSION

CHARGE

BLESSING

\*SUNG RESPONSE

“Let There Be Peace on Earth”

**Let there be peace on earth,**

**and let it begin with me;**

**Let there be peace on earth,**

**the peace that was meant to be.**

**With God our Creator,**

**children all are we.**

**Let us walk with each other,**

**in perfect harmony**

**Let peace begin with me,**

**let this be the moment now**

**with every step I take,**

**let this be my solemn vow:**

**to take each moment and live each moment**

**in peace eternally**

**Let there be peace on earth,**

**and let it begin with me.**

BENEDICTION

***Worship is over...service begins!***

*\*Please stand in body or spirit.*

## WORDS OF ASSURANCE

Beth Ver Steeg

Therefore, since we have a great high priest who has ascended into heaven, Jesus the Son of God, let us hold firmly to the faith we profess. For we do not have a high priest who is unable to empathize with our weaknesses, but we have one who has been tempted in every way, just as we are—yet he did not sin. Let us then approach God's throne of grace with confidence, so that we may receive mercy and find grace to help us in our time of need. In Jesus Christ you are forgiven. Amen.

## \*SHARING SIGNS OF GOD'S PEACE

Kyrra Howard

### SONG

"All are Welcome"

Congregation

## BIBLE READING

### Proverbs 1:20-33 (CEV)

Hannah Schuetz

<sup>20</sup> Wisdom shouts in the street; in the public square she raises her voice. <sup>21</sup> Above the noisy crowd, she calls out. At the entrances of the city gates, she has her say: <sup>22</sup> "How long will you clueless people love your naïveté, mockers hold their mocking dear, and fools hate knowledge? <sup>23</sup> You should respond when I correct you. Look, I'll pour out my spirit on you. I'll reveal my words to you. <sup>24</sup> I invited you, but you rejected me; I stretched out my hand to you, but you paid no attention. <sup>25</sup> You ignored all my advice, and you didn't want me to correct you. <sup>26</sup> So I'll laugh at your disaster; I'll make fun of you when dread comes over you, <sup>27</sup> when terror hits you like a hurricane, and your disaster comes in like a tornado, when distress and oppression overcome you. <sup>28</sup> Then they will call me, but I won't answer; they will seek me, but won't find me <sup>29</sup> because they hated knowledge and didn't choose the fear of the Lord. <sup>30</sup> They didn't want my advice; they rejected all my corrections. <sup>31</sup> They will eat from the fruit of their way, and they'll be full of their own schemes. <sup>32</sup> The immature will die because they turn away; smugness will destroy fools. <sup>33</sup> Those who obey me will dwell securely, untroubled by the dread of harm."

### Matthew 5:3-12 (CEV)

Sydney Schierer

<sup>3</sup> "Happy are people who are hopeless, because the kingdom of heaven is theirs.

<sup>4</sup> "Happy are people who grieve, because they will be made glad.

<sup>5</sup> "Happy are people who are humble, because they will inherit the earth.

<sup>6</sup> "Happy are people who are hungry and thirsty for righteousness, because they will be fed until they are full.

<sup>7</sup> "Happy are people who show mercy, because they will receive mercy.

<sup>8</sup> "Happy are people who have pure hearts, because they will see God.

<sup>9</sup> "Happy are people who make peace, because they will be called God's children.

<sup>10</sup> "Happy are people whose lives are harassed because they are righteous, because the kingdom of heaven is theirs.

<sup>11</sup> "Happy are you when people insult you and harass you and speak all kinds of bad and false things about you, all because of me. <sup>12</sup> Be full of joy and be glad, because you have a great reward in heaven. In the same way, people harassed the prophets who came before you.

## SHARING OUR JOYS AND CONCERNS

## PASTORAL PRAYER

### THE LORD'S PRAYER (unison)

**Our Father who art in heaven, hallowed by Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. Forgive us our trespasses, as we forgive those who trespass against us. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

### SERMON

Ask Anything!

Rev. Ted Anderson

### SONG

"A Place at the Table"

Congregation

## COMMUNION

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