

ANNOUNCEMENTS

WELCOME! Protestant Worship is a spiritual home - a family on the Naz campus. It is a place of **belonging** in Christian fellowship. It is also a place for **becoming**, for discerning God's call in your life. Come - participate, observe, question, seek. *You are welcome, just as you are.*

We want YOU to take an active role in Protestant Worship!

Whether it's greeting people, preparing snack, singing in the choir or helping clean up, worship is more meaningful when you are involved. Consider how you might strengthen your involvement in worship this semester!

Join the Choir! 7:30 PM Sundays in the Community Room (GAC 151)

Come praise God with song! No previous experience necessary. Contact Sydney Schierer sseese1@mail.naz.edu or Eric Hauck ehauck1@naz.edu for more information.

Soul Tending Life Group 10-11 AM Saturdays, Meditation Room (GAC 101)

You are invited to participate in a Small Group with graduate student Whitney Merritt on Saturday mornings in the Meditation Room. A Life Group is a group of people who covenant to do life together. Bring a friend!

Upcoming Sunday Service Special Events

October 14th Children's Sabbath

October 21st Nazareth College Family Weekend (PW Service at 11:30 AM)

October 28th Reformation Sunday

November 4th Walking the Labyrinth Service

Contact Alison or Sydney to help us plan!

Clairvaux Interest Campfire Tuesday, October 23, 8:30 PM (Pavilion)

Consider the opportunity to live and work at a rural homeless shelter for a week! Over Spring Break, you can engage in hands-on work, such as construction, painting, and cleaning at Clairvaux Farm near Earlvilve, Maryland. Also travel to Washington, D.C. to meet members of the National Coalition for the Homeless. Spend time with homeless people, discuss public policy and social justice, and make a positive difference in someone's life! Email Alison, aschmie1@naz.edu and/or Olivia Abbott, oabbott4@mail.naz.edu for more information.

Protestant Christian Myth Busters Thursday, October 25, 12:15 (GAC 151)

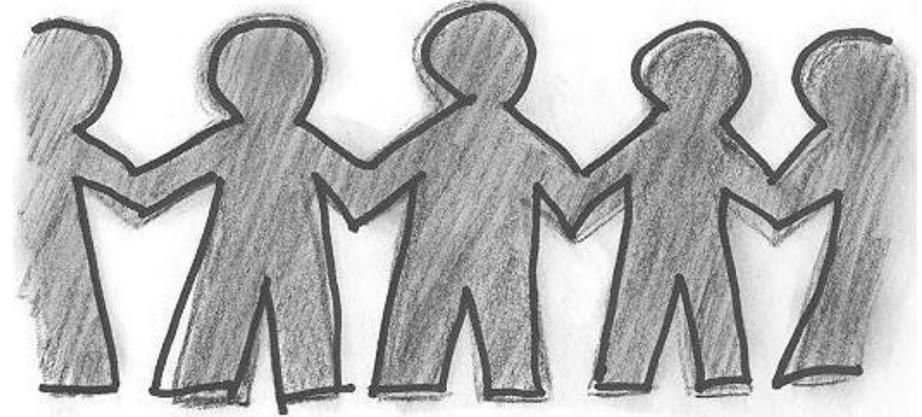
What do you wish people knew about your Christian faith? You are invited to bring questions and/or answers over lunch in the CFS Community Room. Contact Alison, aschmie1@naz.edu, to get involved!!!

To contact Alison, email aschmie1@naz.edu, call (585) 389-2306, or visit her office (GAC 164). She's on campus on Tuesdays and Thursdays, 9-5pm.

19th Sunday after Pentecost World Communion Sunday

October 7, 2012

8:30 pm



Community

Protestant Worship

Linehan Chapel
Nazareth College

Alison Schmied, Protestant Chaplain

Sydney Schierer and Eric Hauck,
Music Leaders

Bulletin artwork by Kyrra Howard

GATHERING MUSIC

Eric Hauck

*Please sign and pass the Friendship Binder,
and kindly turn off phones.*

WELCOME AND ANNOUNCEMENTS

Alison Schmied

INTROIT

Choir with Congregation
"How Great is Our God"

*CALL TO WORSHIP (responsively)

Kelsey Quigley

One (English): We are all one family.

Many: We are all one family, made in the image of God.

One (Spanish): Somos todos una familia.

Many: We are all one family, all over the world.

One (French): Nous sommes tous une famille.

Many: We are all one family, each unique, each special.

One Voice (Italian): Siamo tutti una famiglia.

Many: We are all one family, brothers and sisters.

One (Russian): Мы все одна семья.

Many: We are all one family, given gifts and talents to share.

One (American Sign Language): We are all one family.

Many: We are all one family, on one journey of faith.

One (German): Wir sind alle eine Familie.

**Many: We are all one family, united in love, united in peace,
united in Christ our Lord. AMEN.**

* HYMN

"The Church is the Foundation"

#546

The United Methodist Hymnal

SERMON

Children of God's Kin-dom Alison Schmied

COMMUNION

SENDING FORTH

One: Almighty God, from the ends of the earth, you have gathered us around Christ's table.

Many: We are joined with our sisters and brothers around the world by your love made known to us in Jesus.

One: For the opportunity to eat and drink together, and for the life that we have received, we give you thanks and praise.

Many: Send us into your world filled with your grace that all people may come to know your love through our words and deeds.

CHARGE AND BLESSING

*SUNG RESPONSE

"Let There Be Peace on Earth"

Let there be peace on earth,

and let it begin with me;

Let there be peace on earth,

the peace that was meant to be.

With God our Creator,

children all are we.

Let us walk with each other,

in perfect harmony

Let peace begin with me,

let this be the moment now

with every step I take,

let this be my solemn vow:

to take each moment and live each moment

in peace eternally

Let there be peace on earth,

and let it begin with me.

Worship is over...service begins!

**Please stand in body or spirit.*

OPENING PRAYER (unison) Naomi Lima
God of mercy and of grace, you alone are God! On this World Communion Sunday, your people who follow Jesus gather at your table which stretches 25,000 miles, around the whole Earth. Open our eyes, our minds and our lives that we might welcome one another, even as you continue to welcome us through the breaking of the bread and the sharing of the cup. Fill us as we worship you. Then send us out to be the Body of Christ alive with the Good News of the Gospel.

SILENT PRAYERS OF CONFESSION

WORDS OF ASSURANCE Congregation

One: For God so loved the world

...in many languages...

One: For God so loved the world that

Many: he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

(John 3:16, NRSV)

*SHARING SIGNS OF GOD'S PEACE Whitney Merritt

BIBLE READING: EPISTLE LESSON

Hebrews 1:1-4, 2:5-12 (NRSV) Philip Schierer

¹Long ago God spoke to our ancestors in many and various ways by the prophets, ²but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. ³He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, ⁴having become as much superior to angels as the name he has inherited is more excellent than theirs. ⁵Now God did not subject the coming world, about which we are speaking, to angels. ⁶But someone has testified somewhere, 'What are human beings that you are mindful of them, or mortals, that you care for them?' ⁷You have made

them for a little while lower than the angels; you have crowned them with glory and honor, ⁸subjecting all things under their feet.' Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, ⁹but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone. ¹⁰It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. ¹¹For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, ¹²saying, 'I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you.'

ANTHEM "Bread of the World" Choir with Congregation
The United Methodist Hymnal #624

SHARING OUR JOYS AND CONCERNS Eric Hauck
PRAYERS OF THE PEOPLE
THE LORD'S PRAYER (unison)

Our Father who art in heaven, hallowed by Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. Forgive us our trespasses, as we forgive those who trespass against us. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Mark 10:13-16 (NRSV) Eric Hauck

¹³ People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. ¹⁴But when Jesus saw this, he was indignant and said to them, 'Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. ¹⁵Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.' ¹⁶And he took them up in his arms, laid his hands on them, and blessed them.