

## **ANNOUNCEMENTS**

**WELCOME!** Protestant Worship is a spiritual home - a family on the Naz campus. It is a place of **belonging** in Christian fellowship. It is also a place for **becoming**, for discerning God's call in your life. Come - participate, observe, question, seek. *You are welcome, just as you are.*

### **Student Worker Jobs Available for Next Semester!**

Protestant Worship at Naz needs a few student workers willing to provide assistance with creating Sunday bulletins, email, website and Face Book updates, and leading worship music. If the Holy Spirit is prompting you to think this might be a way to use your gifts, please contact Alison at [aschmie1@naz.edu](mailto:aschmie1@naz.edu) or (585) 389-2306. (Undergrad and graduate student positions available, work/study funding eligible is preferred, but not required.)

### **Advent Service Retreat Sat., Dec. 15-Wed., Dec. 19 in Philadelphia**

Join other Nazareth Students in focusing on the meaning of Christ's coming into the world this Advent while ministering among the poor and homeless at St. Francis Inn in Philadelphia, PA. St. Francis Inn is a Catholic Franciscan community located in the Kensington neighborhood. They offer a soup kitchen, a thrift shop, and a woman's day center. The mission of the Inn is to address structural injustice by building relationships, respecting their human dignity, helping them restore hope in their lives, and by living simply among poor and homeless people. By doing this, St. Francis Inn empowers persons to break the cycle of homelessness and poverty. Only eight people can attend! Cost: \$85 (partial scholarships are available.) Contact Jamie Fazio at [jfazio1@naz.edu](mailto:jfazio1@naz.edu) for more information.

### **Urban Plunge Service Retreat Sunday, Jan. 6-Saturday, Jan. 12 Rochester**

During the last week of winter break, live in intentional community with some Naz students and some nuns (Sisters of St. Joseph) in a big old house in Rochester's South Wedge neighborhood. Each participant will serve at a volunteer site based on their interest. Space is limited, and the cost- for the whole week- is \$35 (scholarships are available). Contact Jamie Fazio at [jfazio1@naz.edu](mailto:jfazio1@naz.edu) for more information.

### **One World Goods & Zulu Land Hospice Sale Thurs., Dec 6 (Chapel Foyer)**

Come support God's children living all over the world by purchasing handmade crafts. Funds will benefit people living in developing countries. Sale will go on all day!

### **Harry Potter and the Moral Imagination Lecture Wed., Dec. 5 at 6:30 PM**

This lecture is for people who grew up knowing the Harry Potter stories! It will be held in the Sanctuary of the Interfaith Chapel. Stephen Cady from the Princeton Theological Seminary will draw moral and spiritual parallels to Rowling's series. Email [aschmie1@naz.edu](mailto:aschmie1@naz.edu) for more information.

To meet with Rev. Alison Schmied (Alison), please email her at [aschmie1@naz.edu](mailto:aschmie1@naz.edu), call (585) 389-2306, or visit her office (GAC 164). She's part time, so it is best to make an appointment. She's usually on campus on Tuesdays and Thursdays.

# Reign of Christ Sunday

November 25, 2012

8:30 pm



# Protestant Worship

Linehan Chapel  
Nazareth College

Alison Schmied, Protestant Chaplain

Sydney Schierer and Eric Hauck,  
Music Leaders

GATHERING MUSIC

Eric Hauck

*Please sign and pass the Friendship Binder,  
and kindly turn off phones.*

WELCOME AND ANNOUNCEMENTS

Alison Schmied

INTROIT

“Awesome God”

Choir

\*CALL TO WORSHIP (responsively)

Kelsey Quigley

One: Do not fear, O soil; do not fear you animals of the field, for the pastures of the wilderness are green.

**Many: Be glad and rejoice, for the Lord has done great things!**

One: The tree bears its fruit, the fig tree and vine give their full yield. The threshing-floors shall be full of grain, the vats shall overflow with wine and oil.

**Many: O children of Zion, be glad and rejoice in the Lord your God.**

One: You shall eat in plenty and be satisfied. And my people shall never again be put to shame.

**Many: We praise the name of the Lord our God, who has dealt wondrously with us.** (Joel 2)

\*HYMN

“We Gather Together”

#131

*The United Methodist Hymnal*

OPENING PRAYER (unison)

Naomi Lima

**Most High God, majestic and almighty, our beginning and our end, rule in our hearts and guide us to be faithful to you in our daily actions. Train our eyes to see your righteous rule, so that, standing firmly in hope before the powers of this world, we may heed your voice and choose to live in a way that brings your kingdom here on earth as it is in heaven.**

SILENT PRAYERS OF CONFESSION

BLESSING

SUNG RESPONSE

“Let There Be Peace on Earth”

**Let there be peace on earth,  
and let it begin with me;  
Let there be peace on earth,  
the peace that was meant to be.  
With God our Creator,  
children all are we.**

**Let us walk with each other,  
in perfect harmony  
Let peace begin with me,  
let this be the moment now  
with every step I take,  
let this be my solemn vow:  
to take each moment and live each moment  
in peace eternally  
Let there be peace on earth,  
and let it begin with me.**

***Worship is over...service begins!***

*\*Please stand in body or spirit.*

## WORDS OF ASSURANCE

God our Savior desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all—this was attested at the right time. In Christ you are forgiven. Amen. (1 Timothy 2)

\*SHARING SIGNS OF GOD'S PEACE Kyrra Howard

BIBLE READING: **Psalm 126 (NRSV)** Alexis Scangas

<sup>1</sup>When the Lord restored the fortunes of Zion, we were like those who dream. <sup>2</sup>Then our mouth was filled with laughter, and our tongue with shouts of joy; then it was said among the nations, 'The Lord has done great things for them.' <sup>3</sup>The Lord has done great things for us, and we rejoiced. <sup>4</sup>Restore our fortunes, O Lord, like the watercourses in the Negeb. <sup>5</sup>May those who sow in tears reap with shouts of joy. <sup>6</sup>Those who go out weeping, bearing the seed for sowing, shall come home with shouts of joy, carrying their sheaves.

BIBLE READING: **Revelation 1:4b-8 (NRSV)** Eric Hauck

<sup>4b</sup>Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, <sup>5</sup>and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, <sup>6</sup>and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen. <sup>7</sup>Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. <sup>8</sup>'I am the Alpha and the Omega', says the Lord God, who is and who was and who is to come, the Almighty.

SHARING OUR JOYS AND CONCERNS Sydney Schierer

## PRAYERS OF THE PEOPLE

## THE LORD'S PRAYER (unison)

**Our Father who art in heaven, hallowed by Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. Forgive us our trespasses, as we forgive those who trespass against us. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

BIBLE READING: **John 18:33-37 (NRSV)** Leah Farrell

<sup>33</sup>Then Pilate entered the headquarters again, summoned Jesus, and asked him, 'Are you the King of the Jews?' <sup>34</sup>Jesus answered, 'Do you ask this on your own, or did others tell you about me?' <sup>35</sup>Pilate replied, 'I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?' <sup>36</sup>Jesus answered, 'My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.' <sup>37</sup>Pilate asked him, 'So you are a king?' Jesus answered, 'You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.'

\*HYMN "Rejoice the Lord is King" #715  
*The United Methodist Hymnal*

SERMON Alison Schmied

\*HYMN "God Be with You till We Meet Again" #672  
*The United Methodist Hymnal*

